



# INVITATION TO BID

## WET DEMOLITION WORK



**SEALED BIDS** for the project designated below will be received for and on behalf of Miami-Dade County, by the Clerk of the Board of County Commissioners, Rm 17-202, Stephen P. Clark, 111 NW 1 St., Miami, FL 33125, until **2:00 p.m. local time, September 24, 2003** when they will be publicly opened and read aloud by the Clerk.

**PROJECT NAME/LOCATION: Wet Demolition Phase 1-Bid Package 2 Hope VI Revitalization Program - Scott Homes/Carver Homes.** Scott Homes—East of NW 22 Ave., South of NW 75 St., & North of NW 73 St., Miami, FL and Carver Homes—North of NW 73 St., approximately South of NW 75 St, and West of NW 19 Ave. Miami, FL.

**BID DOCUMENTS BY:** The Architects Hall Designers, Inc. (TAH)

**DESCRIPTION OF THE WORK:** The work consists of the demolishing of 162 dwelling units in Sector IV of Scott Homes and 96 dwelling units of Carver Homes in accordance with the demolition plans and specifications herein and including the "Work Procedures for the Demolition of Asbestos-Containing Materials" for Scott Homes-Sector IV and Carver Homes dated April 12, 2000 as prepared by ATC Associates, Inc.

Bidders must hold at the time of bid submission (and maintain same throughout duration of the contract) a current valid Certificate of General Building/Engineering issued by the State of Florida Construction Industry Licensing Board or the Miami-Dade County Construction Trades Qualifying Board, or have a State of Florida Certified General Contractor's License.

Bidders are advised that this is a federally assisted project subject to Standard Fed. Equal Employment Oppty, Construction Contract Specifications and prevailing wage rates established by the U.S. Davis Bacon Act.

Bids (Proposals) must be submitted in a sealed envelope or container (**1 original and 2 copies**) and will be opened at the time and place specified. Bids (Proposals) received after the first Bid (Proposals) has been will not be considered. The responsibility for submitting a Bids (Proposals) to the Clerk-of-Board on or before the stated time and date solely and strictly responsibility of the Bidder. Miami-Dade County is not responsible for delay caused by any mail, package or courier service, including the US mail, or caused by any other occurrence.

**THIS BID SOLICITATION IS SUBJECT TO THE FOLLOWING REGULATIONS:** **Cone of Silence**, (Ordinance No. 98-106); **Project Fresh Start**, (Res. R-702-98; R-358-99); **Clearinghouse**, (Res. R937-97). To request a copy of any ordinance, resolution and/or administrative order cited in this Bid Solicitation, along with any applicable amendments thereto, the bidder must contact the Clerk of the Board at 305-375-5126.

**DISADVANTAGED BUSINESS ENTERPRISE:** A goal for the participation of DISADVANTAGED BUSINESS ENTERPRISES IS NOT APPLICABLE FOR THE CONTRACT.

**SECTION 3: This is a Section 3-covered activity.** Section 3 requires that that job training and employment opportunities be directed to low- and very-low income persons and contracting opportunities be directed to businesses that are owned by, or that substantially employ, low or very-low income persons. Failure to provide Section 3 Documents on or before MDHA requested dates may render bid non-responsive.

**BID GUARANTEE:** This Bid Guarantee shall be in the amount of 5% of the total bid, and shall accompany each bid, in accordance with Instructions to Bidders.

**PERFORMANCE AND PAYMENT BOND:** A 100% Performance & Payment bond is required if the bid exceeds \$100,000.

**BID DOCUMENTS:** The bid documents may be obtained from MDHA's Housing, Planning, & Development Office, 3000 NW 32 Avenue, Miami, FL 33142, as of **September 4, 2003**. A non-refundable amount of **\$50.00** per bid document set shall be charged. Only checks or money orders shall be accepted made payable to: Miami-Dade Housing Agency.

**PRE-BID MEETING:** A pre-bid meeting will be held at the job site on **Sept 11, 2003 at 10:00 a.m.** at the **Scott Homes Community Center, 2267 NW 72 St., Miami, Florida**. Attendance is strongly recommended.

The County reserves the right to waive any informalities or irregularities in any bid, or to reject any or all bids. Bids from any person, firm, or corporation ever in default upon any agreement with the County will be rejected. Any questions by bidder shall be directed to MDHA project manager, **Joseph Socarras** via fax at 305-638-6135. For questions related to Section 3, fax **Margaret Hall** at 305-643-1773.

**GEORGE BURGESS, COUNTY MANAGER -- HARVEY RUVIN, CLERK -- KAY SULLIVAN, DEPUTY CLERK**

**ScottCarverHomes 1<sup>st</sup> Phase Demolition**

Ad size: 7" by 7.75"

Budget Code: 451-143019-000000-821-000

Sherra McLeod, Miami-Dade Housing Agency -- [sbmc@miamidade.gov](mailto:sbmc@miamidade.gov)

**FINAL 8-27-03**